





CERTIFICATE OF MAILING UNDER 37 CFR § 1.8

Date of Mailing: 21 June 2005

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the above identified date.

Diane Taylor

Typed or printed name of/person mailing paper or fee

SIGNATURE of person mailing paper or fee

June 20, 2005

DOCKET NUMBER: NC25614

(9015.030)

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In re:

U.S. Serial No. 09/967,070

Inventor: Russell Pond

Title: PACKETIZED VOICE MESSAGING

Enclosed please find:

☐ Information Disclosure Statement;

Form PTO/SB/08A; and

Return post card

Respectfully submitted,

By:

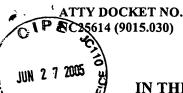
Robert H. Kelly

Reg. No. 33,922

Attorney for Applicant

SCHEEF & STONE, L.L.P. 5956 Sherry Lane, Suite 1400 Dallas, Texas 75225

Tel: (214) 706-4201 Fax: (214) 706-4242



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Application of:

RUSSELL POND

For:

PACKETIZED VOICE MESSAGING

U.S. Serial No.:

09/967,070

Filed:

SEPTEMBER 28, 2001

Group Art Unit:

2665

Examiner:

NOT YET ASSIGNED

Atty. Docket No.

NC25614 (9015.030)

Mail Stop Amendment Commissioner of Patents P.O. Box 1450 Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT

Sir:

Pursuant to the duty of disclosure under 37 C.F.R. §1.56, Applicant submits this statement. This submittal is made in accordance with 37 C.F.R. §§1.97 and 1.98, and §609 of the Manual of Patent Examining Procedure. The patents, publications and other information herein are listed below and on the attached Form PTO-1449.

PATENT DOCUMENTS

US 6,091,947

Sumner

July 18, 2000

Applicant hereby expressly reserves the right to swear behind the effective date of the references and to question the relevance and materiality of the references cited, in whole, in part, or in combination, subsequent to filing this Information Disclosure Statement.

Respectfully submitted,

Date: 19 Jane 05

Robert H. Kelly, Reg. No. 33,922

Attorney for Applicant

SCHEEF & STONE, L.L.P. 5956 Sherry Lane, Suite 1400 Dallas, Texas 75225

Tel: (214) 706-4200 Fax: (214) 706-4242

PTO/SB/08A (04-03)

Approved for use through 04/30/2003. OMB 0651-0031 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE der the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

Substitute for form 1449/PTO

Sheet

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use as many sheets as necessary)

| Complete if Known | | | | |
|------------------------|--------------------|--|--|--|
| Application Number | 09/967,070 | | | |
| Filing Date | September 28, 2001 | | | |
| First Named Inventor | Pond | | | |
| Art Unit | 2665 | | | |
| Examiner Name | Not yet assigned | | | |
| Attorney Docket Number | NC25614 (9015 030) | | | |

| U. S. PATENT DOCUMENTS | | | | | | |
|------------------------|--|--|--------------------------------|--|---|--|
| Examiner Initials* | Cite No. ¹ | Document Number Number-Kind Code ^{2 (# known)} | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear | |
| | | ^{US-} 6,091,947 | 07/18/2000 | Sumner | | |
| | | US- | | | | |
| | | US- | | | | |
| | | US- | | | | |
| | <u> </u> | US- | | | | |
| | | US- | | | | |
| | | US- | | | - | |
| | | US- | | | | |
| | | US- | | | | |
| | - | US- | | | | |
| | | US- | | | | |
| | | US- | | | | |
| | | US- | | | | |
| | | US- | | | | |
| · | | US- | | | - | |
| | | US- | | | | |
| | | US- | | | | |
| | | US- | | | | |
| | | US- | | | | |

| FOREIGN PATENT DOCUMENTS | | | | | | |
|--------------------------|--------------|---|-----------------------------|--|---|---|
| | Cite No.1 | Foreign Patent Document | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages Or Relevant Figures Appear | T |
| | | Country Code ³ Number ⁴ Kind Code ⁵ (if known) | | | | Т |
| | | | | | | |
| | | | | | | |
| | | | | | | L |
| | | | | | | L |
| | | | | | | L |
| | | | | | | Γ |

| | | |
|-----------|------------|--|
| Examiner | Date | |
| Signature | Considered | |
| 0.9 | | |

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. Applicant's unique citation designation number (optional). See Kinds Codes of USPTO Patent Documents at www.uspto.gov or MPEP 901.04. Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. Nind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. Applicant is to place a check mark here if English language Translation is attached.

This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Washington, DC 20231.

If you need assistance in completing the form, call 1-800-PTO-9199 (1-800-786-9199) and select option 2.